



## **Programs & Services Committee Agenda**

### **City of Newton** **In City Council**

**Monday, August 8, 2016**

**7:15 PM**  
**Room 211**

#### **Items Scheduled for Discussion:**

- #248-16      Request to recognize September as Childhood Cancer Awareness Month**  
COUNCILOR SANGIOLO requesting the City Council and the City recognize September as Childhood Cancer Awareness Month. [06/23/16 @ 2:45 PM]
- #246-16      Mayor's re-appointment of John McDermott to the Election Commission**  
HIS HONOR THE MAYOR re-appointing JOHN MCDERMOTT, 7A Washburn Street, Newton Corner, as an Election Commissioner for a term to expire March 31, 2019 (60 days 09/09/16) [06/29/16 @ 9:28 AM]
- #247-16      Mayor's re-appointment of Nancy Levine to the Election Commission**  
HIS HONOR THE MAYOR re-appointing NANCY LEVINE, 379 Central Avenue, Auburndale, as an Election Commissioner for a term to expire March 31, 2019 (60 days 09/09/16) [06/29/16 @ 9:28 AM]

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The location of this meeting is handicap accessible and reasonable accommodations will be provided to persons requiring assistance. If you need a special accommodation, *please contact Jini Fairley, at least two days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov), or 617-796-1253. For Telecommunications Relay Service dial 711.*

**Items Not Scheduled for Discussion at this meeting:**

**#31-15 Proposing an ordinance to limit leaf blower use**

PROGRAMS & SERVICES COMMITTEE proposing an ordinance to limit the use of leafblowers. [01/26/15 @ 2:20 PM]

**#31-15(2) Amend Noise Ordinance restrictions for yard maintenance equipment**

THE PROGRAMS & SERVICES COMMITTEE requesting to amend *Chapter 20-13, Noise Control*, relative to time restrictions on the use of yard, garden or grounds maintenance equipment. [03/19/15 @ 12:14 PM]

**Referred to Programs & Services and Finance Committees**

**#31-15(4) Amend Chapter 20 Section 51 Civil Fine for Littering to Include Yard Waste**

PROGRAMS & SERVICES COMMITTEE requesting that the City of Newton Ordinances Chapter 20, Section 51, Depositing of Litter, be amended to include leaves, yard waste, and other similar material, and that civil fines be associated with violations of the section and added to Chapter 20, Section 21. [03/24/16 @1:41 PM]

**Referred to Programs & Services, Public Facilities and Finance Committees**

**#175-16 Authorization to enter into a settlement agreement with National Grid.**

HIS HONOR THE MAYOR requesting authorization for the City to enter into a settlement agreement with Boston Gas Company d/b/a National Grid. [04/25/16 @ 6:52 PM]

**#158-16 Ordinance to require notice on gas pumps relative to climate change**

COUNCILORS NORTON AND SANGIOLO requesting an ordinance that requires a notice posted on retail gas station pumps within the City of Newton that informs consumers that burning gasoline contributes to climate change; and a link to a City website page offering information regarding alternatives to gasoline powered transportation, including walking, biking, public transit and electric vehicles. [04/25/16 @ 9:02 AM]

**#56-16 Ordinance amendment to add statutory references to policy on housing practices**

COUNCILOR HESS-MAHAN requesting an amendment to Chapter 12, Section 50(b) *Policy of the city regarding housing practices*, to add statutory references to Title VI of the Civil Rights Act of 1964; the Americans with Disabilities Act; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act; and any other applicable state or federal laws that were inadvertently omitted from the current ordinance. [02/08/16 @ 1:51 PM]

**#37-16      Resolution to state officials requesting a carbon fee**  
COUNCILOR NORTON requesting a Resolution to state officials calling for a fee on carbon to curb climate change. [01/22/16 @ 10:34 AM]

**#36-16      Resolution to state officials supporting fossil fuel divestment**  
COUNCILOR NORTON requesting a Resolution to state officials supporting fossil fuel divestment. [01/22/16 @ 10:34 AM]

**Referred to Programs & Services and Public Facilities Committees**

**#27-16      Updates from the Administration on the renovations at the Aquinas site**  
PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES requesting that the School Department and/or Executive Department provide updates on removal of asbestos and other toxic materials that were identified at the Aquinas site, the scope and timing of window replacement in particular, and renovations that may be necessary to facilitate short and long-term plans for uses and operations at the site. [01/10/16 @ 1:14 PM]

**Referred to Programs & Services and Public Safety & Transportation Committees**

**#312-15      Update from Health Department on opiate overdose epidemic**  
ALD. COTE, HARNEY AND NORTON, requesting a review and discussion of the opiate overdose epidemic including an update from the Health Department appraising the board on the current situation to include comparative statistics from previous years as to the number of opiate overdoses handled by first responders. In addition, what is being done immediately to take this on and what support can the Board provide.

**Referred to Programs & Services and Public Facilities Committees**

**#201-15      Discussion of the condition of the Kennard Estate on Dudley Road**  
ALD. SANGIOLO requesting a discussion with the Commissioner of Public Buildings, the Commissioner of Parks and Recreation, and the Executive Department regarding the condition of the property located at 246 Dudley Road (Kennard Estate) and how much, if any, repairs and upgrades will be needed as the City relocates the Parks and Recreation Department to that location. [09/01/15 @ 4:00 PM]

**Referred to Programs & Services and Public Facilities Committees**

**#141-15      Discussion on tracking the gas utility infrastructure in Newton**  
ALD. BROUSAL-GLASER, SANGIOLO, HESS-MAHAN, COTE, NORTON AND ALBRIGHT requesting a discussion with *the Director of Urban Forestry*, a representative of the Department of Public Works and a representative of the Law Department about tracking and improving the condition of the gas utility infrastructure in Newton, new state statutes governing infrastructure repairs, coordination of increased repair work with city operations, the status of negotiations with National Grid to

compensate for tree deaths resulting from gas leaks, and the possibility of creating a utilities working group to monitor progress on these and related issues.

05/26/15 @ 2:53 PM]

**Referred to Public Facil, Programs & Services and Public Safety & Trans Committees**

**#46-15**      **Discussion of parking options and permits at municipal & school parking lots**  
ALD. JOHNSON & CICCONE, requesting a discussion with the Commissioner of Department of Public Works and the School Department to determine and discuss parking options including use of school properties based on the current municipal parking lot programs including the issuance of permits. [02/11/15 @1:35 PM]

**#483-14**      **Resolution to promote cooperative programs with food establishments**  
PROGRAMS & SERVICES COMMITTEE proposing a RESOLUTION to promote a cooperative program with food establishments in the City, the Newton-Needham Chamber of Commerce, the Economic Development Commission, the Director of Economic Development and members of the Board of Aldermen, to find opportunities for these establishments to provide their food services for events in the City. [12/02/14 @ 3:56 PM]

**#377-14**      **Discussion of proposed changes of use of the Senior Center**  
THE PROGRAMS & SERVICES COMMITTEE requesting a discussion with the Director of Senior Services, the Council on Aging and the Executive Department relative to changes in the use of the Senior Center at 345 Walnut Street. [10/16/14 @ 5:43 PM]

**REFERRED TO PROGRAMS & SERVICES AND FINANCE COMMITTEES**

**#216-14**      ALD. HESS-MAHAN, ALBRIGHT, BAKER, CROSSLEY, NORTON AND SANGIOLO proposing the following amendments to Chapter 12 Health and Human Services of the Revised Ordinances to:

- require owners of dwellings requiring a Certificate of Habitability under Section 12-1 and real estate agents/brokers who receive compensation in connection with the particular real estate transaction to notify the Commissioner of Health and Human Services whenever an apartment, tenement, or room in a lodging house is vacated by the occupant or when an area in an existing building is converted to a condominium prior to being reoccupied by a new tenant, lodger or occupant;
- require educational institutions to disclose addresses of undergraduates living off-campus in Newton;
- require a fee for certification; and
- impose a fine for violation of these provisions. [05/14/14 @11:51 AM]

FINANCE VOTED NO ACTION NECESSARY 7-0 12/14/15

**REFERRED TO PROGRAMS & SERVICES AND PUBLIC FACILITIES COMMITTEES**

**#119-14**      ALD. ALBRIGHT AND CROSSLEY requesting discussion with the Inspectional Services Department to explain the development of short and long term plans to identify

and correct buildings, sidewalks, playgrounds, etc., that do not conform to American Disability Act (ADA) standards. The discussion should include information on how improvements will be incorporated into the Capital Improvement Plan or if less than \$75,000 into a comprehensive budget plan to correct ADA deficiencies. [03/12/14 @ 4:18 PM]

#398-13 ALD. BAKER & DANBERG requesting a discussion of a possible ordinance, regulations or otherwise, to complement zoning regulation of any licensed Registered Marijuana Dispensaries to respond to any secondary impacts so as to make the operation of such dispensaries as successful as possible. [10/28/13 @ 10:00 AM]

#34-13 ALD. DANBERG, ALBRIGHT, BLAZAR, RICE, LINSKY AND CROSSLEY requesting a prohibition on polystyrene-based disposable food or beverage containers in the City of Newton if that packaging takes place on the premises of food establishments within the City. [01/03/13 @ 11:01 AM]

**REFERRED TO FINANCE AND APPROPRIATE COMMITTEES**

#257-12 RECODIFICATION COMMITTEE recommending (1) review of the Fees, Civil Fines/Non-Criminal Disposition contained in Chapter 17 LICENSING AND PERMITS GENERALLY and Chapter 20 CIVIL FINES/NON-CRIMINAL DISPOSITION CIVIL FINES to ensure they are in accordance with what is being charged and (2) review of the acceptance of G.L. c. 40 §22F, accepted on July 9, 2001, which allows certain municipal boards and officers to fix reasonable fees for the issuance of certain licenses, permits, or certificates.

#229-12 RECODIFICATION COMMITTEE recommending a review and possible amendment to the *Board of Aldermen Rules & Orders 2012-2013* relative to review of draft ordinances by the Law Department.

**REFERRED TO PROG & SERV, PUB. FACIL. AND FINANCE COMMITTEES**

#312-10 ALD. LENNON, LAPPIN, SCHNIPPER, SANGIOLO requesting a discussion with the School Committee on its plans to address space needs in the Newton public schools. [10/27/10 @11:07 AM]

**Respectfully Submitted,**

**John B. Rice, Chair**

CITY OF NEWTON

IN CITY COUNCIL

August 8, 2016

RESOLUTION

RECOGNIZING SEPTEMBER AS CHILDHOOD CANCER AWARENESS MONTH

BE IT RESOLVED:

WHEREAS, Childhood Cancer is the leading disease killer and second leading cause of death of children under the age of 15 in the United States; and

WHEREAS, more than 15,000 children are diagnosed with some form of cancer annually and approximately one-quarter of them will not survive the disease; and

WHEREAS, there exists the need to bring attention to the types of cancer that most impact children, to recognize the impact such a diagnosis has on entire families and caregivers and to encourage research and family support;

NOW THEREFORE, BE IT RESOLVED, that the NEWTON CITY COUNCIL recognizes the month of September as Childhood Cancer Awareness Month and reaffirms its commitment to increase awareness and provide support to the children and families who have suffered loss and those who face childhood cancer today.

Under Suspension of Rules  
Readings Waived and Approved  
yeas    nays

(SGD) DAVID A. OLSON  
City Clerk



SETTI D. WARREN  
MAYOR

City of Newton, Massachusetts  
Office of the Mayor

#246-16

Telephone  
(617) 796-1100

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swarren@newtonma.gov

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton, MA 02459

RECEIVED  
Newton City Hall  
2016 JUN 29 AM 9:28  
David A. Olson, Clerk  
Newton, MA 02459

Ladies and Gentlemen:

I am pleased to reappoint John McDermott of 7 A Washburn Street, Newton Corner as a member of the Election Commission for the City of Newton. His term of office shall expire on March 31, 2019 and his appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

  
Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

[www.newtonma.gov](http://www.newtonma.gov)



DEDICATED TO COMMUNITY EXCELLENCE

## JOHN P. MCDERMOTT

OBJECTIVE

To serve as one of two Republican members of the Newton Election Commission

EMPLOYMENT

1996 - Present MassHousing Boston, MA  
*Purchasing Specialist*

- Responsible for reviewing requisitions and pricing; Issuing purchase orders for goods and services; Oversee reconciliation of invoices applied to purchase orders for goods, service contracts, and consultants

EDUCATION

1978 - 1982 Boston College Chestnut Hill, MA  
*BA Political Science*

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SUMMARY OF QUALIFICATIONS

1995 - Present Republican State Committeeman

1986 - Present Chairman, Newton Republican City Committee

1988 - 1996 Treasurer, Newton Republican Club

1981 Candidate for Ward 1 Alderman

1980 - Present Involvement in the political process, as it relates to the Election Commission:

- Involved in numerous political campaigns, and voted in every preliminary, city, primary, and general election.
- Encouraged people to get involved, and to register to vote.
- Filed financial reports to OCPF as a Treasurer.
- Reviewed voter statistics and election results for analysis.
- Collected signatures for candidates and ballot questions.

Familiarity with the Election Commission office - I have been a frequent visitor since 1980. My experience has always been a very positive one. The employees are courteous, helpful, and ready to fulfill any requests, or answer any questions that I have.

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CITY CLERK  
 NEWTON, MA 02159





SETTI D. WARREN  
MAYOR

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Office of the Mayor

#247-16

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David A. Olson, Clerk  
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Ladies and Gentlemen:

I am pleased to reappoint Nancy Levine of 379 Central Avenue, Auburndale as a member of the Election Commission for the City of Newton. Her term of office shall expire on March 31, 2019 and her appointment is subject to your confirmation.

Thank you for your attention to this matter.

Very truly yours,

Setti D. Warren

Mayor

1000 Commonwealth Avenue Newton, Massachusetts 02459

[www.newtonma.gov](http://www.newtonma.gov)



DEDICATED TO COMMUNITY EXCELLENCE

Nancy M. Levine, LICSW  
 379 Central Street  
 Auburndale, Massachusetts 02466-2232

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## CURRICULUM VITAE

**EDUCATION:**

B.A.	University of Rhode Island
	Majors: Psychology, French, Education
M.S.	Simmons College School of Social Work

### ACCREDITATION AND LICENSURE:

LICSW	Mass. License # 101436
ACSW	
ABECSW	Board Certified Diplomate

### EMPLOYMENT HISTORY:

#### EXPERT WITNESS:

Board of Registration in Social, Massachusetts 2007-present  
 Committee for Public Counsel Services 2011-  
 Private work for counsel 2011-

#### ACADEMIC POSITIONS: 1994-present

##### SIMMONS COLLEGE SCHOOL OF SOCIAL WORK

Adjunct Professor teaching Clinical Practice I; Assessment and Diagnosis;  
 Social Work Practice and Ethics. Field and Academic Advisor for 12 graduate students.

##### LASELL COLLEGE

Senior Lecturer in Psychology and Human Services teaching Introduction to Human Services, Human Service Internship Seminar and field advisor to Interns, Honors Leadership Seminar, Intro. to Psychology; Lifespan Development; Contemporary Social Issues; Abnormal Psychology; and, Psychology of Adjustment.

##### MASS BAY AND MIDDLESEX COMMUNITY COLLEGES

Adjunct faculty teaching Introduction to Psychology, Abnormal Psychology, Contemporary Social Problems, Lifespan Development, and "Introduction to Human Behavior" in the Collegestart Program. Collegestart was a for credit program to engage the returning adult learner in college academics.

### CLINICAL POSITIONS:

#### PRIVATE PRACTICE 1980-present

Individual, couple and family assessment and treatment. Short-term, focused group therapy.  
 Consultation and supervision. Specialty areas include diagnosis, depression, severe psychiatric conditions (psychosis and severe character disorder), and crisis intervention.

#### Naphcare @ Suffolk County House of Corrections, Boston Ma

Per Diem work performing crisis intervention, evaluation and assessment of inmates; staff supervision, consultation and training.

#### HAMPSTEAD HOSPITAL

Staff Social Worker on acute care in-patient units (locked & open). Treated adolescent and adult psychiatric and substance abuse patients. Provided family and individual treatment, discharge planning, and participated in the interdisciplinary treatment team.

LEVINE, NANCY M.

## CURRICULUM VITAE

P.2

## NEWW CENTER, INC. CLINICAL DIRECTOR

Full range of clinical, supervisory, and administrative duties for an agency providing day treatment program, social program, supportive employment program for individuals with chronic mental illness. Provided individual and group psychotherapy, clinical supervision of a multi-disciplinary staff of 6-8 mental health professionals, paraprofessionals, and interns; developed and taught profession development programs.

Developed and implemented program policies and procedures; developed and maintained interagency relationships; co-chaired search committee for executive director; guided clinical development for agency reorganization and fiscal expansion.

Accomplishments: expanded Day Treatment Program from a 3-day to 5-day per week milieu program; supervised development and implementation of family therapy services within the Day Treatment Program; increased successful placement and employment maintenance rates in Employment Placement Service to 95%; achieved licensure for the Day Treatment Program by the Ma. Depts. of Public Health and Public Welfare/Medicaid Division; upgraded staffing pattern to a fully professional staff in the Day Treatment Program.

## FOXBOROUGH DAY TREATMENT CENTER

## CLINICAL CO-ORDINATOR

Provided Individual psychotherapy, program development, and supervision; coordinator of new staff training, Norwood and Foxborough Day Treatment Centers.

## BUTLER HOSPITAL ACUTE DAY HOSPITAL

Staff Social Worker: Provided family assessment, discharge planning, short-term therapy in group, family and couple modalities (including multi-family group).

## TRAINING SITES:

Marlboro Community Mental Health Center

Tufts University College Counseling Center

## PUBLICATIONS AND PRESENTATIONS

"Working with (or against?) Family Support Systems" presented at New England Region: Partial Hospitalization Study Group

"Death in the Milieu" Proceedings of the Amer. Assn. for Partial Hospitalization; Presented at national conferences, American Partial Hospitalization Association

"Supervision Issues" presented at New England Region: Partial Hospitalization Study Group

"Individualization of Treatment within the Milieu Setting" presented at New England Region: PHSG and accepted for presentation at AAPH annual conference

Guest Consultant on Group Psychotherapy, Tufts University Counseling Center

Keynote Speaker, Mass. Assn. of Day Treatment Administrators Annual Conference; Worcester, Ma.;

Guest Consultant on Abortion Counseling, Mt. Ida College

Ethical Issues in Clinical Practice; NASW Conference on Ethics

Grand Rounds, Lemuel Shattuck Hospital "Advanced Social Work: Ethics and Boundaries"

VA Social Work Month Conference "The Role of Consultation in Ethical Dilemma"

Bradley Hospital Social Service Department Continuing Education Series: "Practice and Ethics: Navigating the Conflicts"

NASW Central Region, "Ethics and Ethical Issues"; "Navigating Ethical Waters"

**AWARDS AND HONORS:**

2012: The *Anne P. Ogilby Award* for creative social work practice granted by Simmons College SSW Alumnae/i  
2013: NASW Massachusetts chapter recipient of annual award for Greatest Contribution to Social Work Practice  
2013: Recipient of MCCC Online Course of Distinction Award for MassBay Community College

**PROFESSIONAL ACTIVITIES:**

Lasell College: Education Advisory Committee  
New England Region: Partial Hospital Study Group President and member, Board of Directors  
NASW:  
Board of Directors, Massachusetts Chapter: 3 year term 2008-2011  
National Ethics Committee: 2006-2013  
Chair, Mass. Chapter Ethics Hotline Committee 1993-present  
Coordinator, Member-to-Member Supervision Program;  
Chair, Awards Committee  
Erna Gill Memorial Committee  
Commonwealth of Massachusetts Board of Professional Licensure: Expert Witness for the Board in Hearings on cases involving ethics violations  
Civic:  
Commissioner, Newton Election Commission 2012-present  
NEWTON SCHOOL COMMITTEE MEMBER elected on a citywide basis to an 8 member board that oversees fiscal, educational and administrative policies of the Newton School Department. Newton Public Schools educate 11,300 students with a budget over \$130,000,000.  
Multiple leadership roles in City wide and local PTOs and school councils  
Chair, Mayor's Task Force on Public Participation  
Community Representative to Williams School Advisory Council  
Newton 2000: NEWTON SERVES Steering Committee  
Newton Democratic Ward 4 Committee member

**REFERENCES** available upon request

Revised: 7/2009; 5/2010; 10/2011; 2/2012; 1/13; 7/13; 3/15